

# **SOHAM AND DISTRICT BRANCH OF THE PONY CLUB**

## **OPEN HUNTER TRIAL**

SUNDAY 10<sup>TH</sup> OCTOBER 2021 @ 9.30 am  
WHITEHALL FARM, ISLEHAM, CAMBRIDGESHIRE, CB7 5RF  
*by kind permission of the "Tompsett Family"*

PLEASE NOTE ENTRANCE FOR WHITEHALL FARM EVENT COURSE IS OFF PRICKWILLOW - ISLEHAM ROAD ONLY. DO NOT USE THE CARROT PACKING FACILITY ENTRANCE. EVENT WILL BE SIGNPOSTED.

ALL COMPETITORS WILL REQUIRE NUMBER BIBS, PLEASE PRINT YOUR OWN NUMBERS.

THIS EVENT WILL BE RUN UNDER PONY CLUB RULES. PLEASE SEE NOTICE BOARD FOR ANY OTHER INFORMATION.

### **PERPETUAL WILKINSON SWORD TROPHY EVENT FOR PONY CLUB MEMBERS**

This will consist of a team of FOUR. The score of the best three to count. Rosettes to fourth place. **ENTRY FEE:** will be £15.00/ team. The team event will not be held separately, it will be judged on 2 riders from class 3 and 2 riders from class 5. Names of riders to be handed in on or before the day.

### **PERPETUAL GERRY WEBSTER TROPHY TEAM EVENT FOR PONY CLUB MEMBERS**

This will consist of a team of three or four. The score of the best three to count. Rosettes to fourth place. **ENTRY FEE:** will be £15.00/team. The team event will not be held separately, it will be judged on 4 riders from class 1 or 2 or a mixture of both. Names of riders to be handed in on or before the day.

***Mr D J Pulman Perpetual Trophies: These will be awarded to the best Soham Member in Classes 1&5.***

***Skittles Perpetual Trophy: To the best Soham Member in Class 3.***

***Tompsett Trophy Perpetual Trophy: To the best Soham Member in Class 5.***

**FEES:** PONY CLUB MEMBERS £25 NON PONY CLUB £27

**CLOSING DATE FOR WHOLE EVENT (INCLUDING TEAM COMPETITIONS) WILL BE 2<sup>ND</sup> October 2021.**

**Prizes:** Trophies to the winner in each class and rosettes 1<sup>st</sup> – 10<sup>th</sup> and Best Soham rosettes. Prize giving will take place on the day and results will be posted.

**Eliminated Riders:** Must leave the course and return at the WALK. **ON NO ACCOUNT MAY THEY CONTINUE. This excludes Classes 1 and 2 ONLY. NO HORSE OR PONY MAY GO ROUND MORE THAN TWICE.**

Neither the Soham and District Branch of the Pony Club, nor the Organising Committee of the Hunter Trial, nor any person acting on their behalf accept liability for any accidents, damage, injury to horses, owners, riders, grooms, ground spectators or any person or property whatsoever.

**Health and Safety:** The Organiser of this Event has taken reasonable precautions to ensure the Health and Safety of everyone present. For these measures to be effective, everyone must take all reasonable precautions to avoid and prevent accidents occurring and must obey the instructions of the Organiser and all the Officials and Stewards

### **DOGS TO BE KEPT ON A LEAD AT ALL TIMES**

Schedules available on [www.sohamponyclub.co.uk](http://www.sohamponyclub.co.uk) or [www.horsedates.co.uk](http://www.horsedates.co.uk)

*There will be no lunch break. Refreshments will be available.  
The course may be walked from 2.00 pm – 9<sup>th</sup> October 2021*

## CLASSES

- Class 1:** **NOVICE HORSE/PONY RIDER COMBINATION:** 14 years and under. Fences approx. 80cm. **Pony Club Members Only. No elimination in this class.**
- Class 2:** **NOVICE HORSE/PONY RIDER COMBINATION:** 15 years and over. Fences approx. 80cm. Not to have won a Hunter Trial or One Day Event. **No elimination in this class.**
- Class 2B:** The Perpetual Gerry Webster Trophy will be awarded to 4 riders from either class 1 or 2 **(Pony Club Members Only)**
- Class 3:** **INTERMEDIATE:** Fences approx. 90cm. Horse/pony not to have won 10 BE Points or qualified for Pony Club Open Horse Trials Championship. **Pony Club Members Only.**
- Class 4:** **INTERMEDIATE:** Fences approx. 90cm. Horse/pony not to have won 10 BE Points or qualified for Pony Club Open Eventing Championship.
- Class 5:** **OPEN:** Fences approx. 1m. Not suitable for 128cm ponies.
- Class 6:** The Perpetual Challenge WILKINSON SWORD Trophy. Judged on 2 from Class 3 and 2 from Class 5. **(Pony Club Members Only)**

**SECRETARY:** **MRS TINA HALL, 46 HIGH STREET, WICKEN, ELY, CAMBS, CB7 5XR**  
 Tel No: 07751597623 Email: [tina17hall@btinternet.com](mailto:tina17hall@btinternet.com),  
**Entries accepted via Email**

**TIMES WILL BE DISPLAYED ON OUR WEBSITE [WWW.SOHAMPONYCLUB.CO.UK](http://WWW.SOHAMPONYCLUB.CO.UK) FROM 7<sup>TH</sup> OCTOBER 2021**

ANY QUERIES REGARDING THE COURSE PLEASE CONTACT MRS SALLY GREEN - Tel No: 01353 624252.

----- D E T A C H H E R E -----

CLASS	PONY CLUB (if applicable)	HORSE / PONY	RIDER	FEE £'s
<b>TOTAL CHEQUE / POSTAL ORDER – CHEQUES PAYABLE TO SOHAM AND DISTRICT PONY CLUB</b>				

I agree to abide by conditions of entry:- Signature: .....

Name and Address: .....

..... Post Code:

.....

Tel No .....

Email address: .....

**BACS PAYMENTS TO SOHAM AND DISTRICT BRANCH OF THE PONY CLUB A/C 80815055 SORT CODE 202968**

**CLASS 2B-PERPETUAL GERRY WEBSTER TROPHY ENTRY**

**FORM : PLEASE ADVISE HOW MANY TEAMS BY 2<sup>ND</sup> OCTOBER**

To be sent with entry fee of £15 / team to the Secretary:

**MRS TINA HALL – VIA EMAIL [tina17hall@btinternet.com](mailto:tina17hall@btinternet.com) TEL: 07751597623**

**Cheques made payable to Soham & District Branch of the Pony Club.**

**BACS PAYMENTS TO SOHAM AND DISTRICT BRANCH OF THE PONY CLUB A/C**

**80815055 SORT CODE 202968**

**Branch and Area:** .....

Signed District Commissioner / Secretary: .....

Address: .....

..... Post Code:

..... Tel No: .....

**ENTRY FORM TO BE EMAILED BY FRIDAY 8TH OCTOBER 2021 to: [tina17hall@btinternet.com](mailto:tina17hall@btinternet.com)**

**----- D E T A C H H E R E -----**

BRANCH & AREA	NAMES OF TEAM MEMBERS	CLASS	HORSE / PONY

I HEREBY CERTIFY THAT ALL RIDERS ARE BONA FIDE MEMBERS OR ASSOCIATES OF THIS BRANCH OF THE PONY CLUB.

Signed District Commissioner / Secretary: .....

**CLASS 6 - PERPETUAL WILKINSON SWORD CHALLENGE TROPHY ENTRY**

**FORM : PLEASE ADVISE HOW MANY TEAMS BY 2<sup>ND</sup> OCTOBER**

To be sent with entry fee of £15/ team to the Secretary:

**MRS TINA HALL – VIA EMAIL [tina17hall@btinternet.com](mailto:tina17hall@btinternet.com) TEL: 07751597623**

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**----- DETACH HERE -----**

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